

O I P E
Serial No. 09/898877
APR 01 2003
App. OFFICE

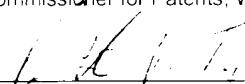
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BISKEBORN, R. Examiner: Unknown
Serial No.: 09/898877 Group Art Unit: 1765
Filed: July 3, 2001 Docket No.: **SJO920000084US1**
501.347-US-01
Title: METHOD AND APPARATUS FOR THE MANUFACTURE OF THIN FILM
MAGNETIC TRANSDUCERS USING A COMPLIANT, SOFT LAPPING
PROCESS

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on APR 01 2003.

David W. Lynch
Name


Signature

RESPONSE TO RESTRICTION REQUIREMENT

JRECEIVED

Assistant Commissioner for Patents
Washington, D.C. 20231

APR 03 2003

GROUP 1700

Dear Sir:

In response to the restriction requirement dated February 25, 2003, Applicants
hereby elect Group II, (claims 10-20) with traverse.

Any questions regarding this communication should be directed to the
undersigned attorney at (952) 253-4104.

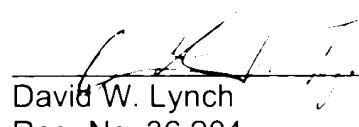
Respectfully submitted,

Altera Law Group, LLC



Date: APR 01 2003

By:


David W. Lynch
Reg. No. 36,204
DWL/tmj

APR 01 2003

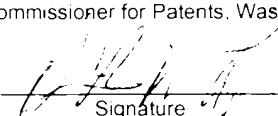
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 Name


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Assistant Commissioner for Patents
 Washington, D.C. 20231

RECEIVED

APR 03 2003

GROUP 1700

- Response To Restriction Requirement
- Transmittal Sheet
- Return postcard

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest No. Previously Paid For	Extra Claims Present	Rate	Fees
Total Claims				X \$18.00	\$
Indep. Claims				X \$84.00	\$
Multiply Dependent Claims					\$
				TOTAL FEES	\$

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.

Respectfully submitted,

Altera Law Group, LLC



Date: 7/2/03 By: David W. Lynch

Reg. No. 36,204
 DWL/tmj